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# Living in a nursing home: a phenomenological study exploring residents' loneliness and other feelings

Abstract

Background: Loneliness is suggested to be one of the most prominent feelings nursing home residents are struggling with, and is related to various negative health outcomes and impaired quality of life. While there has been some research on social predictors and the impact of depression and loneliness on social relationships in nursing home residents, there has been very little qualitative research in investigating their own perception of such feelings.

Objective: To explore general feelings among nursing home residents, with a specific interest in loneliness in order to develop strategies for support and relief.

Method: This phenomenological study used an interview guide with open-ended questions to ensure focused in-depth data collection. Data were obtained through face-to-face interviews (n=11). Interpretative Phenomenological Analysis was used for data analyses.

Results: Loneliness is more than being alone among others. The residents' unfulfilled need for meaningful relationships plays a crucial role in feelings of loneliness. Losing their self-determination due to institutionalisation was strongly related to loneliness and caused strong emotions, such as grief.

Conclusion: It is vital that health care professionals are aware of these feelings and pay more attention to resident preferences while developing (individualized) interventions to prevent loneliness.

Key words: autonomy; loneliness; grief; existential; nursing home; phenomenological study

Word count: 4435

## 25 **Introduction**

26           Studies suggested that loneliness is one of the most prominent feelings among older  
27 people residing in nursing homes (NHs): loneliness is experienced by 55% of older people  
28 living in institutional settings (1). Generally, loneliness is defined as a subjective, unpleasant  
29 and distressing feeling resulting from the perception of a discrepancy between one's desired  
30 and achieved levels of social relations (2). Loneliness is the social isolation one experiences  
31 when one's social needs are not being met by the quantity nor the quality of one's social  
32 relationships (3). Emotional, social and existential dimensions of loneliness have been  
33 suggested (4-6). While emotional loneliness is due to the absence of an intimate relationship  
34 or a close emotional bond, social loneliness is related to a lack of meaningful relationships  
35 with a larger group of people and might result in feeling socially disconnected from others (4,  
36 5). Existential loneliness is defined as 'a universal human characteristic, inborn in all persons  
37 and not related to object loss or lack of intimate relationships' (4-6). However, loneliness and  
38 its dimensions are perceived and defined differently depending on their context (e.g. in a  
39 nursing vs philosophical context) (6). As NH residents are not alone, surrounded by their  
40 fellow-residents and health care professionals, emotional and existential dimensions may have  
41 a central position in NH residents' feelings of loneliness. However, research investigating  
42 residents' own perception of loneliness is scarce.

43           Many factors can cause residents to feel lonely. Aging comes with experiencing loss.  
44 Due to death of family and friends, the social environment decreases (7). Widowhood,  
45 declining health, impaired mobility and loss of vision and hearing can reduce meaningful  
46 engagement with others, and put older adults at risk of loneliness (8). When older adults move  
47 to a NH, research suggests they lose their social environment and the related memories (1, 7,  
48 9).

49 Health care professionals need to understand and be aware of feelings of loneliness as  
50 it has a negative influence on general health, life satisfaction and quality of life (1, 10, 11).  
51 Loneliness has been related to an increased risk of coronary heart disease, high blood  
52 pressure, sleeping disorders, pain and anxiety. Furthermore, loneliness has been associated  
53 with impaired cognitive performance and cognitive decline over time, increased risk of  
54 Alzheimer's disease and extending depressive symptoms (3).

55 Only by understanding loneliness, as experienced by the NH residents, strategies can  
56 be developed for support and relief. **Therefore, this study aims to explore the feelings of NH**  
57 **residents, with a specific interest in feelings of loneliness.**

## 58 **Method**

### 59 ***Study Design***

60 This study is a qualitative, phenomenological, interview-based study, exploring feelings of  
61 loneliness in NH residents. In order to avoid residents to report loneliness as a consequence of  
62 it being the topic of the interviews, residents were interviewed on feelings they were  
63 struggling with in general. Afterwards, the focus was tightened to loneliness.

### 64 ***Setting and Sample***

65 A convenience sample of four regional NHs (*name country*) with at least 60 residents were  
66 informed about the study by telephone. The study protocol was sent by e-mail. Three NHs  
67 confirmed their participation. All recruited NHs are acknowledged by the national health  
68 insurance agency (name).

69 NH residents were eligible for the study if they were aged at least 65, spoke Dutch,  
70 were admitted more than three months ago, and were able to participate in a 60-minute  
71 interview (Mini Mental State Examination (MMSE)  $\geq 18$  and no diagnosis of dementia). The  
72 responsible nurse screened the residents' mental state using the MMSE before the interview

73 began (12). Occupants in short-stay or assisted care facilities and palliative and aphasia  
74 patients were excluded.

75 Purposeful sampling was used to select rich and intense cases which enabled the  
76 researcher to explore in depth this study's central phenomenon of loneliness (13, 14). Nursing  
77 managers and staff nurses were involved in sampling in order to select NH residents who, in  
78 their opinion, seemed to struggle with their feelings. In this way we aimed to obtain full and  
79 rich personal accounts. The number of interviews was guided by the cross-case analysis and  
80 new participants were included until consensus across views was obtained.

81 A total of 11 residents living in three NHs in (region), (country) were included in this  
82 study. None of the selected potential participants refused to participate or dropped out. All  
83 interviews lasted between 30 and 90 minutes. The residents' characteristics are summarized in  
84 Table 1.

#### 85 ***Data Collection***

86 In-depth interviews were conducted by the first author (nurse researcher) from January to  
87 April 2015, in the residents' own rooms, with no others present, using an interview guide with  
88 open-ended questions. Before starting the interview, the researcher told the participants she  
89 was a nurse, conducting research on life in a NH as experienced by residents. General  
90 questions, such as 'how do you feel', were introduced first. If residents did not spontaneously  
91 talk about loneliness in the first 15 minutes, specific probes were asked (e.g. 'do you feel  
92 lonely in the NH?' and 'what does loneliness mean to you?'). Interviews were digitally  
93 recorded and transcribed verbatim. Field notes were taken immediately after the interview, to  
94 prevent the residents from being distracted.

95           The data from the interviews were supplemented with administrative data, data from  
96 the nursing chart and information from staff nurses (e.g. age, admission date, ADL-  
97 dependency, diagnosis of depression, remaining social environment).

### 98 *Data Analysis*

99 Data were analysed using Interpretative Phenomenological Analysis (IPA), a qualitative  
100 research approach, which is phenomenological in its focus on lived experiences with a  
101 particular significance for people, and idiographic because of its commitment to a detailed  
102 examination of the particular case. IPA offers detailed, nuanced analyses of particular  
103 instances of lived experience, and adopts analytic procedures for moving from single cases to  
104 more general statements. IPA acknowledges the researcher's conceptions and experiences, as  
105 brought to the analysis. IPA focusses on personal meaning and sense-making in a particular  
106 context, for people who share a particular experience, in this case our participants were all  
107 living in a NH and were all, according to the staff, struggling with their feelings (15). Data  
108 analysis followed the six-stage process described in detail in Smith, Flowers, and Larkin  
109 (2009) (15). As a first step, we read and re-read the transcript of the first interview to become  
110 familiar with the data. Initial notes were made (step two). In step three, we developed  
111 emergent themes at a higher level of abstraction from these initial notes. Then we searched for  
112 connections between themes and we plotted a diagram of the structure of these themes (step  
113 four). In step five, we moved on to the next case, repeating the previous four steps for every  
114 transcripts. Finally, in step six, we looked for patterns across cases. All the transcripts were  
115 analysed using the same procedure.

116           To ensure rigor, bracketing was practiced, using a reflexive journal, before starting the  
117 analysis and after step four, to enable the analyst 's focus to remain with the data (15). A  
118 second researcher (... , medical doctor and researcher) reviewed the analysis of the first  
119 transcript and the structure of the emergent themes across all transcripts to ensure that they

120 were clearly grounded in the data. In addition, the results were considered by two additional  
121 researchers (... and ..., both registered nurses and scientists). To support reflexivity, the  
122 research team discussed the emergent themes and their connections. There was no previous  
123 relationship established with any of the participants prior to commencing the study.

#### 124 ***Ethical Considerations***

125 The Ethics Committee (EC) of ... (*city, to be added after peer review*) University Hospital ...  
126 (*country*) approved the study (EC-number 14/47/488).

127 The board of directors and the supervising general practitioner of the NH signed a study  
128 agreement and all residents signed an informed consent form.

#### 129 **Results**

##### 130 ***Loneliness***

131 Participants seldom spontaneously started talking about loneliness. Only one informant  
132 spontaneously talked about feeling lonely. When specifically asked about loneliness, five  
133 other informants admitted being lonely. Generally, participants' descriptions of loneliness  
134 varied from aloneness to feeling unappreciated, boredom, not feeling at home in the NH and  
135 loss of autonomy and self-determination.

136 *Interviewer:* 'What does loneliness mean to you?'

137 'Loneliness? I don't know. Why am I feeling lonely? Because I 'm alone. I always say I'm all alone. I  
138 can't see. And I can't do anything. I can't do anything anymore. Because of my hand, I can't do  
139 anything with my hand. I wrote a postcard to someone yesterday, I wrote one word, and the second  
140 word... I started writing the second word over the first word... because I can't see properly. That's  
141 really annoying, you see.' (woman, 91 yrs, nh Z)

142 This extract draws attention to how loneliness can be related to physical decline and a loss of  
143 functional autonomy. This woman cannot participate in any activities organised by the NH

144 because of her physical deterioration. When questioned on participation in group activities,  
145 she said:

146 'No, I can't, you know, I'm not able to do anything. I don't attend, because I 'm not able to  
147 participate.'

148 Another informant admitted feeling very lonely, but found it very hard to describe what  
149 loneliness meant to him.

150 'The words fail me ... Being alone... knowing nothing... being left out...' (man, 74 yrs, nh X)

151 Both extracts related to a feeling of being left out and unappreciated.

152 Two others spoke of solitude as a positive feeling; they loved being alone. When questioned  
153 on her contacts with fellow residents, one woman explicitly said she did not want to socialize  
154 with her fellows. She had been living alone for many years before moving to the NH.

155 'No, I prefer being alone. All that chit-chat with other people, there's no need for that. I feel more at  
156 ease when I 'm alone.' (woman, 84 yrs, nh Y)

157         Feelings of loneliness were often caused by bereavement and a lack of family and  
158 friends. Visits from relatives, friends and other residents reduced loneliness. Being able to talk  
159 about their feelings with important others also brought some relief. However, when contacts  
160 with important others did not meet the participants' expectations, loneliness seemed to  
161 increase. This appeared to be related to the quality of the relationship with the visitor.

162 'A friend of mine is coming to visit, but only when he thinks about it. It's a long drive (to the NH)...  
163 but you are here too, aren't you? I expected him to come here more often. I don't want to force him to  
164 visit me more often.' (man, 77 yrs, nh Z)

165 *Interviewer:* 'What happens when he does visit you?'

166 'We talk about the past, mainly chit-chat. But I keep that short and snappy. And when he has had  
167 enough, he can say so, you know' (man, 77 yrs, nh Z)

168 'I have a friend I really trust, I can tell him everything. I know him for 40 years and he still visits me.  
169 He supports me. He's a very good person' (woman, 91 yrs, nh Z)

170 *Interviewer:* 'What is a good day for you?'

171 'When someone visits me. My friend or my old neighbour, then I really feel happy' (woman, 91 yrs,  
172 nh Z)

173 Both extracts draw attention to the quality of the relationship with the visitor, rather than the  
174 quantity of visits. The relationship with his friend does not meet the man's expectations,  
175 neither the quantity of the visits, nor the quality of the conversations is satisfactory. The  
176 woman, however, is satisfied with the quality of the relationship.

177 For some, taking part in organized (group) activities made them feel less lonely, while  
178 others avoided contact with fellow-residents, mainly because of the perceived cognitive  
179 impairment of those others. Another reason to avoid participation with group activities was  
180 the need for individualized and personal care.

181 'When I had just moved here, I ate with my fellow residents. I don't do that anymore. I don't want to  
182 sit with those people. No, I couldn't sit with them. All that talking and, and, and, ... they don't know  
183 what they're saying. I'd rather not be with them.' (woman, 84 yrs, nh Y)

184 Instead of loneliness, at the start of the interviews, most participants clearly mentioned  
185 a significant loss of autonomy due to living in a NH, and grief caused by this and other loss  
186 (e.g. bereavement, loss of their home).

### 187 ***(Loss of) Autonomy***

188 All participants felt their autonomy had been taken from them when they moved into the NH.  
189 Since the main reasons for their admission were physical decline and the growing need for  
190 formal care, these participants were already dependent on others for their activities of daily  
191 life (ADL) or their functional autonomy before being admitted to the NH. However, their  
192 growing dependence on others still bothered the participants a lot.

193           Apparently, losing their autonomy or self-determination bothered participants far more  
194 than loneliness and this loss seemed to coincide with the sense of leading a meaningless life,  
195 grief and mourning, feeling imprisoned, dejected and unappreciated, indignation, humiliation,  
196 melancholy, anger, fear and not feeling at home in the NH.

197   ‘Sometimes it’s hard. Being washed by someone else and so on ... I can’t do anything myself. I can  
198 only wash my face and arms.’ (woman, 92 yrs, nh Z)

199   ‘I want to be well taken care of. I’m incontinent and I’m totally wet when I wake up in the morning.  
200 So, they should help me to get out of bed early. If they forget, I have to go to breakfast all wet. Would  
201 you like that?’ (woman, 92 yrs, nh Z)

202   ‘You have to ask for everything. Ask, ask, ask and wait, wait, wait.’ (woman, 91 yrs, nh Z)

203           Study participants revealed two causes of their loss of autonomy, namely the need to  
204 ask healthcare workers for assistance and the obligation to wait a certain time for this  
205 professional help to arrive. In addition, some informants referred to being admitted to the NH  
206 against their wishes, while being questioned on their practical autonomy.

207   ‘I had to call the emergency number twice at home. And then my sister decided to put me in here (in  
208 the nursing home). I didn’t have a say. She decided.’ (woman, 92 yrs, nh Z)

209           Participants’ reactions were either resistance or giving up. Resistance was often  
210 expressed by blaming healthcare workers or family members for their loss. However, feelings  
211 of aggression, sadness, frustration and/or humiliation were apparently present underneath and  
212 for some participants, expressing their feelings in an aggressive (angry) manner gave them  
213 strength.

214   ‘None of the staff ever visits me. They don’t dare to approach me. One of them, shaking my hand,  
215 holding only my two fingers ... that’s not a handshake! It makes me feel so bad! It’s like I have a  
216 contagious disease ... and that’s not true.’ (woman, 91 yrs, nh Z)

217 Others seemed to have given up and resign to their current situation, apparently  
218 because they had no other option.

219 'There's nothing I can do about it... It is what it is.' (man, 77 yrs, nh Z)

220 Most informants expressed a strong desire to go back home or to get back to their old  
221 lives, but they appeared to realise this was not a realistic option. Although some participants  
222 expressed satisfaction with the care they received in the NH, others had a dismissive attitude  
223 towards living there.

224 'I want to live my life to the full. I want to do whatever I want to do, go outside and meet new people.  
225 I feel fine and I don't want to stay here (in the NH) any longer.' (man, 77 yrs, nh Z)

226 'I wish I felt better. That means everything to me. I wish I was young again and I could go back to  
227 school. I miss my job. I loved the children in my class and they loved me back. In here they don't love  
228 me.' (woman, 91 yrs, nh Z)

229 Both extracts draw attention to the loss of autonomy due to physical deterioration and  
230 increasing dependence on others, which is also related to a loss of freedom from the man's  
231 point of view. Both informants strongly express a desire to go back to their old lives, outside  
232 the institution, and a need to feel appreciated.

### 233 *Grief*

234 Feelings of grief were present in all the interviews, often coinciding with the loss of autonomy  
235 as well as mourning about the loss of their partner, family and friends and their home. Not  
236 surprisingly, most informants found it hard to talk about their loss and tended to become very  
237 emotional about these issues. Also questions about future prospects and the meaning of life  
238 seemed to be difficult to answer and were sometimes avoided by participants by changing the  
239 subject.

240 'Losing my husband and my home hit me really hard. I was deeply depressed for a whole year after

241 selling my house... My husband always said I should never leave our home, but I couldn't stay there  
242 anymore because of the falls... I still miss my husband, every day.' (woman, 91 yrs, nh Z)

## 243 **Discussion**

244 Loneliness was not the most prominent feeling for the informants of this study. When  
245 questioned on their general feelings at the start of the interview, only one informant  
246 spontaneously answered he felt lonely. Other feelings appeared to be more crucial, such as  
247 feelings coinciding with a loss of autonomy and grief.

### 248 *Loneliness*

249 Participants' loneliness was all about the perceived quality of their relationships with  
250 important others, and an unfulfilled need for meaningful relationships. Feelings of loneliness  
251 had little to do with the number of contacts, getting regular visits or participating in group  
252 activities, although these aspects seemed to reduce loneliness. Apparently, contacts with fellow  
253 residents and health care professionals in the NH were perceived as not being meaningful, and  
254 some contacts with visitors were disappointing.

255 Loneliness was strongly associated with loss of self-determination or autonomy due to  
256 institutionalisation and with feelings of grief. This is consistent with the findings of Larsson,  
257 Rämgård, and Bolmsjö (2017) which describe that older persons experience (existential)  
258 loneliness when they are increasingly limited in body and space due to an increased dependency  
259 on others (16).

### 260 *Meaningful relationships*

261 When considering a broader definition of loneliness, transcending social loneliness  
262 and including emotional and existential loneliness, many of the feelings reported by the  
263 participants can be understood as loneliness. Besides a consequence of social contacts,  
264 loneliness was often caused by a lack of meaningful relationships, in which informants could

265 talk about their feelings. Relationships with important others who did not meet participants'  
266 expectations, increased loneliness. This relates to the emotional dimension of loneliness, and  
267 is consistent with the findings of Routasalo, Savikko, Tilvis, Strandberg, and Pitkälä (2006)  
268 on the association between emotional loneliness and residents' expectations and satisfaction  
269 of contacts with family and friends (17).

#### 270 *Relationships with fellow residents and staff*

271 The available contacts with fellow residents and staff do not fulfil the residents' need  
272 for meaningful relationships. Moreover, when it comes to establishing new relationships in  
273 the NH, our study implies that residents avoid contact with fellow residents because of their  
274 perceived fellows' cognitive impairment. This is similar to a study of Lee, Simpson and  
275 Frogatt (2013), highlighting the extent of older adults' fear of losing their memory:  
276 participants in this study distanced themselves from other residents based on their abilities,  
277 specifically in relation to memory (18). With respect to group activities, events organized by  
278 the NH give residents the feeling of belonging to a group, which also seemed to reduce  
279 loneliness for some participants in our study (19-21).

#### 280 *The meaning of life*

281 Most participants found it hard to talk about their feelings and tended to get very  
282 emotional during the interview. Questions about their future and the meaning of life were  
283 difficult to answer, although some participants referred to living in a NH as 'leading a  
284 meaningless life', which might relate to an existential dimension of loneliness.

285 Feelings of emotional or existential loneliness were expressed, yet not considered to  
286 be loneliness by the informants themselves, who spontaneously talked about their feelings  
287 coinciding with a loss of autonomy.

288

289 *Self-determination and autonomy*

290           Our results seem to acknowledge that self-determination or autonomy is connected to  
291 leading a good life from the residents' perspective, a conclusion which was also made in a  
292 recent study by Bollig, Gjengedal and Rosland (2016) (22). Consistent with the findings of a  
293 qualitative study identifying autonomy or self-determination and meaningful (individualized)  
294 activities as two out of ten central dimensions of residents' quality of life, participants in our  
295 study also expressed their need for individualized, personal care and meaningful relationships  
296 (21). Furthermore, a systematic literature review identified preservation of autonomy as one  
297 of three key factors that impact mentally fit residents' transition and adjustment to NH care  
298 (23). Nevertheless, moving from home to a NH is more than just a physical move or a change  
299 of address. It influences the older adults' identity, their sense of belonging and their wellbeing  
300 (23). In our study, losing their autonomy seemed to coincide with strong feelings of e.g. grief,  
301 indignation, humiliation, anger and not feeling at home in the NH. This is consistent with the  
302 findings of Johnson and Bibbo (2014), which indicate losing their autonomy hampers  
303 residents' willingness to assign the label "home" to the NH. Personal adjustment appears to  
304 be connected with a degree of autonomy within the limits of life in an institution (24).

305 *Strengths and limitations*

306           To the best of our knowledge, this is the first study to describe the perception of NH  
307 residents on the meaning of loneliness. To ensure in-depth data collection, residents were  
308 interviewed face-to-face, using open-ended questions. Interviewing them in their own private  
309 room may have created an open atmosphere, enabling them to talk about positive as well as  
310 negative experiences. IPA allows for a detailed examination of particular instances of lived  
311 experience, which can lead to a significant contribution to psychology. It involves a double  
312 hermeneutic: the researcher is making sense of the participant making sense of what is  
313 happening to them, thus IPA analysis always involves interpretation. It is important for the

314 readers to note that interpretations are presented as possible readings, and that they are  
315 positioned as attempting to make sense of the researcher trying to make sense of the  
316 participant's experience (15).

317         Certain limitations of our study need to be acknowledged. Firstly, the participants  
318 appeared to be more reserved in the initial interviews and, although we changed our approach  
319 into a more general one that encouraged the residents to talk more openly, it continued to be  
320 difficult for them to talk about 'loneliness'. This is possibly due to a social stigma or negative  
321 connotation connected with loneliness and it may also be partly cultural determined. In  
322 addition, two interviews in the first series lacked depth because of participants' evasive  
323 answers to some of the key questions, so the results are mainly based on nine interviews,  
324 which decreased the variety of the sample of residents included. However, sampling  
325 consistent with IPA's orientation towards getting an insight into a particular experience means  
326 that samples are preferably small and fairly homogenous. Smith et al. (2009) suggest that  
327 between three and six participants can be a reasonable sample size and should provide  
328 sufficient cases for the development of meaningful points of similarity and difference between  
329 participants (15). Secondly, as a result of this general approach, data on loneliness were rather  
330 limited, because other feelings seemed to be more prominent to our informants. However, our  
331 strategy provided rich data on loneliness and more crucial feelings, such as feelings  
332 coinciding with a loss of autonomy. Moreover, the finding that loneliness was not the most  
333 prominent feeling in this sample of NH residents who seemed to be struggling with their  
334 feelings is an important and relatively new finding. Next, the specific context of NHs in  
335 (region) may limit the transferability of our results, although some parallels with international  
336 studies have been established. Finally, we found a lot of negative perceptions about NHs in  
337 our study population. Our focus on participants who appeared to feel lonely or struggle with  
338 (negative) feelings might have contributed to the rather negative image of the NH and its

339 staff. Other research confirms that having a positive attitude towards living in a NH increases  
340 acceptance and adaption (25).

341 It is important to note that loss of autonomy coincided with feelings of grief. However,  
342 no earlier studies were found focusing on this association in nursing home residents.

### 343 *Implications for Practice*

344 Interventions focusing on meaningful relationships, meaningful life and self-  
345 determination or autonomy are needed. Healthcare professionals should talk about the nature  
346 and content of these interventions with the resident and his family and make time to explore  
347 residents' preferences in depth.

### 348 *Loneliness*

349 Healthcare professionals should more proactively screen for loneliness to facilitate  
350 early identification of such feelings (8). It is crucial to identify those residents who are at risk  
351 of being lonely and to create appropriate interventions focused on the maintenance and  
352 enhancement of social networks to reduce older adults' loneliness (19-21).

### 353 *Meaningful relationships*

354 By stimulating new and meaningful relationships with fellow residents and staff, and  
355 by providing opportunities for their residents to talk about their feelings and life experiences,  
356 loneliness may be prevented (23, 26).

### 357 *Self-determination and autonomy*

358 Our research shows that autonomy or self-determination could be an important  
359 predictor for loneliness. However, many of the routines currently used in NHs leave little  
360 room for negotiation or individualized, personal care. Existing research has also shown that  
361 giving some control to the residents has a positive influence on their wellbeing (7). Therefore,

362 healthcare workers should be aware of the importance of autonomy for their residents and the  
363 feelings and needs this evokes (e.g. grief), in order to provide a good quality of care (27, 28).

364 Recently, advances are made in implementing interventions targeting autonomy and  
365 emotional well-being among frail older people in NHs, such as interventions based on peer  
366 support, active ageing, and person-centred care (26, 29, 30).

367 Nursing training programs and other health care education programs should focus on  
368 strategies to improve residents' quality of life, emphasizing the importance of meaningful  
369 relationships, leading a meaningful life and preservation of autonomy for the residents.

## 370 **Conclusion**

371 Loneliness is more than being alone among others. The unfulfilled need for  
372 meaningful relationships plays a crucial role in feelings of loneliness. Losing their self-  
373 determination due to institutionalisation causes strong emotions, such as grief. It is vital that  
374 health care professionals are aware of these feelings and pay more attention to resident  
375 preferences while developing (individualized) interventions to prevent loneliness.

376 Interestingly, participants did not spontaneously and explicitly talk about 'feeling lonely',  
377 while examples given indicate otherwise. The dimensions of loneliness identified in our study  
378 are emotional and social loneliness. The existential dimension of loneliness was difficult to  
379 identify. Further research is necessary to confirm and extend our results regarding the  
380 association between autonomy, grief and feelings of loneliness, and to probe further into this  
381 underlying existential dimension.

## 382 **List of abbreviations**

383 NH: nursing home

384 MMSE: Mini Mental State Examination

385 IPA: Interpretative Phenomenological Analysis

386 **Ethics approval**

387 **Competing interests**

388 The authors report no conflict of interest.

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390 **Authors' contributions**

391

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